## **BOARDMAN TOWNSHIP PLANNING COMMISSION**

## October 28, 2021 7:00p.m. Boardman Township Hall Minutes

- 1. Meeting start: 7:00pm
- 2. Pledge of Allegiance
- 3. Roll Call
  - Present:
    - i. Sue Lesnick, Chairperson
    - ii. Cameron Penny, Secretary
    - iii. Deb Witek
    - iv. Bonnie Garrett
    - v. Mary Erickson, Zoning Administrator
  - Absent:
    - i. Paul Erickson, Supervisor
    - ii. Mack Erickson, Vice Chairperson
- 4. Approval of Minutes
  - Motion by Sue Lesnick, Second by Deb
- 5. Supervisor: Paul Erickson, Report
  - No Report Not present
- 6. Zoning Administrator: Mary Erickson, Report
  - Presented in written format
- 7. New Business
  - Recreational vehicle ordinance have a number and is it in the book
    - i. A paper copy of a proposed ordinance was determined that it's not goin
  - how big of a picture do we want on the cover of the book
    - i. Reviewed layout and made changes to living document
  - Storage in the Twp Hall
- 8. Old Business:
  - Status of "Village" Municipality?
    - i. No record of municipality exists at County level
  - Ordinance Book
    - i. Various spelling corrections noted
    - ii. Page 21 Forest Residential -> add single- and two-family dwellings
    - iii. Commercial needs option for residential, repeat Ag residential rules
  - Bonnie to report on cost of the book
    - i. Printing of Ordinance Book via Mitchell Graphics is \$19.86/ book for 42 books.
    - ii. Printing via Kalkaska County Library would be cheaper per book on a small scale of 12-15 books.
  - Map
    - i. County has a copy of the digital file that is needed
    - ii. Motion from Deb that we receive up to \$570 for a digital copy of the Arc GIS Equalization Map. Second by Sue Lesnick.

## 9. Public Comment:

• Tim Callahan came in with Lawyer again to the Boardman Township Meeting pushing to have marijuana ordinance change to allow recreational commercial grows with the MI State rules for medical commercial grows pending expiration.

Adjourned: 8:24pm Motion by Deb, Second by Bonnie

Next Meeting: 11/18/21