

**Boardman Twp. Regular Meeting Agenda**  
**August 20, 2025**  
**4855 Pine St South Boardman MI, 49680**

Call to Order at 7:00 p.m.

Pledge to flag

Roll Call:

Approve Agenda:

Approve Minutes: July

Kalkaska County Sheriff's Dept. Report:

Kalkaska Hospital:

~~Commissioner Report:~~

Financial Report:

Budget Adjustment:

Bills:

General Fund bills

Fire Dept. bills

Fire Chief Report: James Killingsworth

Zoning Report: Teresa

Planning Report:

Committee Reports:

Cemetery:

Parks:

Twp. Hall:

Museum:

Roads:

Policy:

Old Business:

ARPA

New Business:

Po box

Fire ad

Correspondence:

Public Comment:

Adjourn: