

ROAD IMPROVEMENT AGREEMENT
Between The Kalkaska County Road Commission and Boardman Township
For the Year 2016/2017

This agreement, made and entered into between the Township Board of Boardman Township, Kalkaska County, Michigan, herein as Township and the Board of Kalkaska County Road Commission, referred to herein as Road Commission.

Whereas; the parties of the Township desire to improve the following road:

Butler Road From end of asphalt to Woodman Road 1.7 Miles

It is now therefore agreed, that the Kalkaska County Road Commission will perform the following:

- A. Clear trees, ditch in various locations, Raise road in swamp areas, and add 5,500 tons of 23A gravel.

For the not to exceed cost of NINETY THOUSAND AND 0/100THS DOLLARS (\$90,000.00).

It is further agreed that Boardman Township will pay one hundred percent (100%) of the projected costs of labor, equipment and materials, not to exceed Ninety Thousand and 0/100ths Dollars (\$90,000.00). Fifty percent (50%) of the projected cost, estimated to be Forty Five Thousand and 00/100ths Dollars (\$45,000.00) is to be paid by the Township upon execution of this Agreement. Upon deposit of these funds, the Road Commission will program and complete the above improvements no later than June 1, 2017, unless such date is changed by mutual agreement of all parties.

It is further agreed upon that the remaining balance will be paid upon the completion of the contract.

October 27th 2016

NICK'S FULL SERVICE YARD CARE
2016/2017 Snow Plowing Season

CONTRACT SUBMITTED TO:

Name: Boardman Township
Address: 4855 Pine Street
City: South Boardman State: MI Zip: 49680

WORK TO BE PERFORMED AT:

Location: Township Hall/Fire Station
All three Fire Hydrants located at:
Stone Street off of Boardman St.
Perch Lake by the Boat Launch
Upper Pond located at the park off of E. Main St.
White Storage Barn (located on the corner of Boardman Rd. and School St. SW)

WORK SCOPE AND DETAILS:

Snow Plowing will be done every two inches of snow fall for \$75.00 per push.
Salting will be done as needed to help ice from building up and for person safety for \$40.00 per time.
All bays of the fire station and entrances will be cleared of all snow and ice by shoveling or other means.
Nights that there are township meetings or commission meetings entrances and parking areas will be clear.
White storage barn will be done as needed to keep a clear entrance to the barn. All records relating to plowing dates, times, locations and material supply will be maintained. Billing will be sent out the first of every month. In the spring I will be repairing all damages occurred from snow plowing at no additional cost.

This contract may be renewed by agreement of both parties. Any additions, deletions, or changes must be agreed upon by both parties in writing. This original agreement will be attached to any renewal.

CONTRACT SUBMITTED BY:

Name: Nick Crim
Address: 1177 Gregg Rd.
City: South Boardman State: MI Zip: 49680
Phone Number: (231) 557-0109

Signature: _____



Date: _____

10-27-16

Signature: _____



Date: _____

16 Nov 2016

**BOARDMAN TOWNSHIP,
KALKASKA COUNTY,
GRANT APPLICATION**

RESOLUTION OF ADOPTION

The Boardman Township Board of the Township of Boardman

WHEREAS, the Township of Boardman has prepared a **Risk Reduction Grant Application** through the Michigan Township Participating Plan, Property & Casualty Dividend Program for Installation of handrails down one side of steps leading to the beach and use of an environmentally friendly mixture to kill the grass and weeds on the handicapped path at Perch Lake Park for the increased safety of patrons of the park.

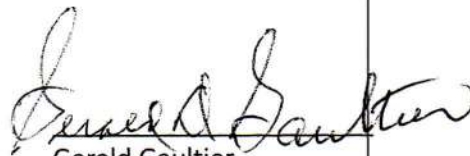
NOW, THEREFORE BE IT RESOLVED the Township of Boardman Township Board hereby adopts the above Grant Application

(Yeas: 5

Nays: 0

Absent: 0)

I, Gerald Gaultier, Boardman Township Supervisor, do hereby certify that the foregoing is a true and original copy of a resolution adopted by the Boardman Township Board at a Regular Meeting hereof held on the 16th day November, 2016.



Gerald Gaultier
Boardman Township
Supervisor

Kalkaska County Planning Commission
890 Island Lake Road
Kalkaska, MI 49646
Phone: (231) 258-3367
Email: kvanhorn@kalkaskacounty.org

October 4, 2016

RE: Notice of Planning

Over the next several months, the Planning Commission for the County of Kalkaska will be preparing an update to the community's guide for growth and development, the Master Plan. The purpose of this letter is to advise you of this activity and to invite your cooperation, comments and participation in our process in accord with Section 39(2) of the Michigan Planning Enabling Act, Act 33 Of 2008.

Please note that the Planning Commission may intend to make future submittals regarding this Master Plan to you via electronic means.

Thank you for your interest.

On behalf of the Planning Commission,
County of Kalkaska

Karen Van Horn, Kalkaska County Zoning Administrator