

**Boardman Twp. Regular Meeting Agenda**  
**November 1th, 2023**  
**4855 Pine St South Boardman MI, 49680**

**Call to Order at 7:00 p.m.**

**Pledge to flag**

**Roll Call:**

**Public Comment: 3 min limit**

**Approve Agenda:**

**Approve Minutes: Oct**

**Kalkaska County Sheriff's Dept. Report:**

**Kalkaska Hospital:**

**~~Commissioner Report:~~**

**Financial Report:**

**Budget Adjustment:**

**Bills:**

General Fund bills

Fire Dept. bills

Road bill

**Fire Chief Report: James Killingsworth-**

**Zoning Report: Mary Erickson- Lortet**

**Planning Report:**

**Committee Reports:**

Cemetery:

Parks:

Twp. Hall: -

Museum:

Roads:

Policy:

**Land Splits: 2 Crain, Hart**

**Old Business:**

ARPA: David W.

Youngs Dam update if any

Dyer rd resolution

Ordinances resolution

**New Business:**

Snow plowing bids

**Correspondence:**

**Public Comment:**

**Adjourn:**